

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACME GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132761
3	SCHOOL CODE (IF APPLICABLE)	81901
4	COMPLETE ADDRESS WITH PIN CODE	ACME GLOBAL SCHOOL, JANTA ROAD, 4TH KM MILE STONE, SAHARANPUR, - 247001
5	PRINCIPAL NAME	Dr Sahil Shagal
6	PRINCIPAL QUALIFICATION	PHD MBA BED
7	SCHOOL EMAIL ID	acmeschool07@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09045014442

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://acmegs.in/wp-content/uploads/2023/04/COPY-OF-AFFILIATION-LETTER.pdf">https://acmegs.in/wp-content/uploads/2023/04/COPY-OF-AFFILIATION-LETTER.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://acmegs.in/wp-content/uploads/2023/04/SOCIETY-REGISTRATION.pdf">https://acmegs.in/wp-content/uploads/2023/04/SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://acmegs.in/wp-content/uploads/2023/04/COPY-OF-NOC.pdf">https://acmegs.in/wp-content/uploads/2023/04/COPY-OF-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://acmegs.in/wp-content/uploads/2023/04/COPY-OF-NOC.pdf">https://acmegs.in/wp-content/uploads/2023/04/COPY-OF-NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://acmegs.in/wp-content/uploads/2023/08/5.pdf">https://acmegs.in/wp-content/uploads/2023/08/5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://acmegs.in/wp-content/uploads/2023/04/VALID-FIRE.pdf">https://acmegs.in/wp-content/uploads/2023/04/VALID-FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://acmegs.in/wp-content/uploads/2023/08/7.pdf">https://acmegs.in/wp-content/uploads/2023/08/7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://acmegs.in/wp-content/uploads/2023/11/ACME_Health_New.pdf">https://acmegs.in/wp-content/uploads/2023/11/ACME_Health_New.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://acmegs.in/wp-content/uploads/2023/08/9.pdf">https://acmegs.in/wp-content/uploads/2023/08/9.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://acmegs.in/wp-content/uploads/2023/08/10.pdf">https://acmegs.in/wp-content/uploads/2023/08/10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://acmegs.in/wp-content/uploads/2023/04/School-Managing-Committee.pdf">https://acmegs.in/wp-content/uploads/2023/04/School-Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://acmegs.in/wp-content/uploads/2023/04/PARENT-TEACHER-ASSOCIATION.pdf">https://acmegs.in/wp-content/uploads/2023/04/PARENT-TEACHER-ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://acmegs.in/wp-content/uploads/2023/04/LAST-THREE-YEAR-RESULT.pdf">https://acmegs.in/wp-content/uploads/2023/04/LAST-THREE-YEAR-RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR SAHIL SAHAGL
2	TOTAL NO. OF TEACHERS	28
	PGT	9
	TGT	9
	PRT	10

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	22	85	OK

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	26	74	OK

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8191
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 832
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09

6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=788AHxg223g">https://www.youtube.com/watch?v=788AHxg223g</a>